| (Is be filed by a candidate or his principal purposign commisses)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                          |                                                                                                   |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| Randall (Randy) Delatte<br>33801 Leader Rd.<br>Maurepas, La.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Office Sought (motude title of office as well as parish, city, town and/or election district.  Livingston Parish  Council  District 8                 | OFFICE USE ONLY  #6-6-10/99  Infac  CO                        |  |  |  |
| This report covers from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | through 13: -\$10.99                                                                                                                                     | 2011 1 - 3 17 4: 25                                                                               |  |  |  |
| Norms and Address of Financial Institution for the required by the to use one or more banks, surings and loen associations, or minery material while fund as the depository of all companions of the companions of the companions of the companions of the control of | 7. Full Name and Address of Treasurer                                                                                                                    | B. FOR PRINCIPAL CAMPAIGN COMMITTERS ONLY     B. Name and address of principet campaign committee |  |  |  |
| Name of Person Propuring Report  Dayline Triophone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mained in this report and the attached schedules<br>valid nend belief, and that no expenditures have<br>at bean reported herein, and that no information | is. Name and eddrass of committee's chairpurson                                                   |  |  |  |
| This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 695 3680<br>Dayferse Telephone                                                                                                                           | c. Name and address of all subsidiary committees, if any<br>(Use additional sheets if necessary)  |  |  |  |
| lignature of Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Daytime Telephone                                                                                                                                        | l                                                                                                 |  |  |  |

## **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|----------------------------------------------|-------------|
| Contributions (Schedule A-1)                 | 2,581,80    |
| In-kind Contributions (Schedule A-2)         |             |
| Campaign paraphernatia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 • 2 •3)      |             |
| 5. Other Receipts (Schedule A-3)             |             |
| 6. Loans Received (Schedule B)               |             |
| 7. Loan Repayments Received (Schedule D)     |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)      | # 2581.80   |

| DISBURSEMENTS                                    | This Period                           |
|--------------------------------------------------|---------------------------------------|
| Expenditures (Schedule E-1)                      | 8030                                  |
| 10. Other Disbursements (Schedule E-2)           |                                       |
| 11. Loan Repayments Made (Schedule B)            | 491.90                                |
| 12. Funds Loaned (Schedule D)                    | · · · · · · · · · · · · · · · · · · · |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 84 51 .93                          |

| FINANCIAL SUMMARY                                                                                                                                | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 14. Funds on hand at beginning of reporting period (Nust equal funds on hand at close from fast report or -P- if first report for this election) | \$5.870.12 |
| 15. Plus total receipts this period (Line 8 shows)                                                                                               | \$ 2581.80 |
| 16. Less total disbursements this period (Line 13 above)                                                                                         | # 8451.92  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                    |            |
| 18. Funds on hand at close of reporting period                                                                                                   | 0          |

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                                | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., sevings accounts, CD's, money market funds, stocks, bonds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                             |        |

|     | SPECIAL TRANSACTIONS                                                                                                                                                            | This Period |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                             |             |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   | 250.00      |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    |             |
| 24. | Proceeds from the sale of campaign paraphematia (Receipts from the sale of campaign paraphematic are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                   |             |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

John 102 Rev 1898 Page Rev. 496.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions, information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS, in Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his compaign must be reported on this schedule, Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                        | aporting Period<br>b. Amount(s) | 3. Total this Election |     |
|----------------------------------------------------------------------------------------|---------------------------------|------------------------|-----|
| Diane Delatte 23549 Leader Rd. Maurepas, La. 70449 POLITICAL COMMITTEE?                | 11-10-99                        | 4 331.80               |     |
| Rundy Delatte 33801 Leader Rd Maurepas, La 70449 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-10-99                        | \$1000.00              |     |
| Chris Ingram Inc 17545 19. Hwylb POLY VINCENT 15. 70796 POLITICAL COMMITTEE?           | 11-10-99                        | £ 1,000                |     |
| Iron Workers Political action League POLITICAL COMMITTEE? PARTY COMMITTEE?             | 11-5-99                         | * 250.00               |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                  |                                 |                        |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                  |                                 |                        |     |
| POLITICAL COMMITTEE? PARTY COMMITTÉE?                                                  |                                 |                        | NIA |
| 5. TOTAL (complete only on lest page of this schedule)                                 |                                 | 2581.80                | N/A |

Ports 102 Rev 1/85 Page Rev. 1/85

SUBTOTAL (this page)

TOTAL (complete only on last page of this schedule)

| SCHEDULE                                                                                                                                                                                                      | B: LOANS RE                                                     | CEIVED                                                                                               |                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|--|
| The following information must be provided for each repaid. Also, complete this schedule for loans received is separately, even if from the same source. Any persistedule.                                    | in prior periods that are sti                                   | II outstandino. Seperate i                                                                           | loans must be reported     |  |
| 1. Name and address of lender Randy & Mary Delatte 33801 Leader Rol. Maurepas, La. 70449                                                                                                                      | 2. a. Date* 1-/3.99 b. Interest rate                            |                                                                                                      |                            |  |
| 3. Endoreers/Guarantors                                                                                                                                                                                       | 4. Repayments this perio                                        | d<br>Principal                                                                                       | Interest                   |  |
|                                                                                                                                                                                                               | 19-19-99                                                        | #431.93                                                                                              |                            |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, stake the amount of liability for each endorser or guaranter.) | (List payments of principal an<br>all payments under principal. | d interest separately. If separate                                                                   | amounts are not known, fet |  |
| 1. Name and address of lender                                                                                                                                                                                 | c. Amount borrowed  d. Balance due                              | b. Interest rate the date the line of credit want actually drawn at item 2 it of credit available \$ | \$s                        |  |
| 8. Endorsers/Guarantors                                                                                                                                                                                       | Repsyments this perior     Date                                 | d<br>Principal                                                                                       | Interest                   |  |
|                                                                                                                                                                                                               |                                                                 |                                                                                                      |                            |  |

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, starte the amount of liability for each andorser or guaranter.)

Form 102, Rev. 198. Page Rev. 494.

(Enter the full hame and address of each person or entity that has

all payments under principal.

(LAST payments of principal and interest separately. If separate amounts are not known, list

| DEBTS OWED BY THE CAMPAIGN  DEBTS OWED TO THE CAMPAIGN  Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. |   |         |           |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|-----------|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |         |           |   |
| Gagliano Group Joy East Thomas Street dammond La. 70404 Null Cable & newspaper advert. Recom Dobt incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |         | # 5215.00 | B |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |         | <u> </u>  |   |
| Reason Debi Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | -N-1-11 |           |   |
| Reason Debi Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i | ···     |           |   |
| Reason Selst Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |         |           |   |
| Reeson Debt Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |         |           |   |
| Reason Debt Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |         | ·         |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |         |           |   |
| Reason Debt Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |         |           |   |
| Page on Debi Incurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |         |           |   |

page 6 or 7 pages

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Neme and Address of Recipient                                                      | 2. Expenditures this R<br>a. Date(s) | c. Amount(s)                             |            |
|------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|------------|
| Gagliano Group<br>208 East Thomas Street<br>Hammond, La. 70001                     | 11.8.99                              | Dept owed from<br>Schedule L             | \$5,215.00 |
| WSTY-TV<br>1200 Berek St.<br>Hammond . La.                                         | 11-9-99                              | air time for<br>Commercials              | #500.00    |
| La Dept. Of Elections+<br>Registration<br>p.o. Box 14697<br>Baton Rouge, La. 70898 | 71-9-99                              | Floppy Bisk<br>Lontain list<br>of voters | 2165.00    |
| SCBI<br>104 B East Cornerview<br>Gonzales, La. 70737                               | 11-9-39                              | Mail out to                              | \$950.00   |
| FPTV<br>Club Deluxe Rd<br>Hammond, La                                              | 11-12-99                             | airtime for commercial                   | 41300.00   |
|                                                                                    |                                      |                                          |            |
|                                                                                    |                                      |                                          |            |
|                                                                                    |                                      |                                          |            |
| 3. SUBTOTAL (optional)                                                             | ····                                 |                                          | 1          |
| 1, TOTAL (optional - complete only on last page of the                             | nis schedule)                        |                                          | 48030      |